

**AGENDA**  
**City of Griffin Board of Commissioners**  
**June 23, 2026**  
**W. ELMER GEORGE MUNICIPAL HALL**  
**9:00 AM**

<b>CALL TO ORDER</b>
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1. Discussion of FLOST and LHOST
2. Presentation detailing the City of Griffin Police Department operations and functions. *Public Safety Director and Police Chief, Frank Strickland, will address.*